

# Te Huringa o Te Ao framework

## Te Aorerekura Moemoea

People in Aotearoa New Zealand are thriving; their wellbeing is enhanced and sustained because they are safe and supported to live their lives free from family violence and sexual violence

## Vision

**Sustainable behaviour change for men to restore whānau wellbeing**

## Aim

To strengthen and expand support for men who use violence by supporting locally led responses, reflective of the needs and aspirations of men, whānau and communities

## Priority Communities

Tāne or men using violence and their whānau

Tāngata Whenua

Pacific

Ethnically diverse

## Service Aspirations

Cultural Identity,  
Language &  
Whakapapa

Tāne & Men as  
Fathers

Healthy Relationships

Whānau Wellbeing

Safe & Healthy  
Masculinity

Responsibility &  
Accountability

Healing & Connection

## Underpinning Principles

Enacting Te  
Tiriti Practice

Whānau-led  
and whānau-  
centred

Culturally,  
spiritually, and  
physically safe  
and  
responsive

Skilled  
specialised  
workforce to  
effect change

Prioritise  
safety and  
wellbeing of  
whānau  
impacted by  
the violence

Take an  
intersectional  
approach

Actively  
address  
collusion  
(condoning,  
encouraging  
abuse)

Continuous  
improvement  
through  
evaluation &  
reflective  
learning

Collaboration  
& integration  
with specialist  
services, Iwi  
and Hapū

Free and  
accessible  
services

## Strategic Commitments

Te Pae Tata and Pacific  
Prosperity

Social Sector  
Commissioning

Entry to Expert Framework  
and Specialist  
Organisational Standards

Shift three: Towards  
skilled, culturally  
competent and  
sustainable workforces

Shift five: Towards  
safe, accessible, and  
integrated responses

Shift six: towards  
increased capacity for  
healing

## Service Aspirations

Key focus areas based on evidence that will act as a catalyst to illicit outcomes that are whānau led



### Cultural Identity, Language & Whakapapa

Tāne & Men are supported to develop their sense of identity within their whānau, hapū, iwi, within te ao Māori and other cultural worldviews



### Tāne & Men as Fathers

Tāne and men are supported to be positive role models for the wellbeing of families and whānau



### Healthy Relationships

Tāne and men are supported to maintain strong, healthy and safe relationships for the wellbeing of themselves and their whānau and family



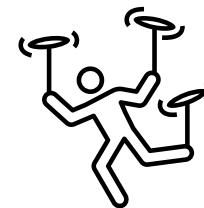
### Whānau Wellbeing

Tāne & Men are supported in the context of the needs and aspirations of those affected directly by the violence. Whānau are also supported as part of an intergenerational response that seeks collective wellbeing



### Safe & Healthy Masculinity

Tāne & Men experience positive masculinity and understand the impact of harmful gender norms and gender-based violence on themselves and others. Tāne and Men are supported to become safe



### Responsibility & Accountability

Tāne and men are supported to recognise and understand the impact of violence on themselves, their family, whānau and wider community and recognise what is required to change and maintain their behaviour



### Healing & Connection

Tāne & Men understand the impact of historical trauma and intergenerational cycles of violence. Tāne and Men are supported to heal and restore connections and whakapapa with their family and whānau

## Underpinning Principles

Essential elements that providers and services must commit to and demonstrate at all organisational levels to be effective in Te Huringa o Te Ao.

**1** Enacting Te Tiriti Practice

**2** Whānau-led and Whānau-centred

**3** Culturally, spiritually, and physically safe and responsive to tāne and men

**4** Skilled specialised workforce to effect change (refer to E2E and SoS)

**5** Prioritise safety and wellbeing of whānau impacted by the violence

**6** Take an intersectional approach that is responsive to tāne and men

**7** Actively address collusion (condoning or encouraging abuse)

**8** Continuous improvement through evaluation & reflective learning

**9** Collaboration & integration with specialist services, Iwi and Hapū

**10** Free and accessible services